



# THE SAVING WORD

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME / A

04 OCTOBER 2020

## FIRST READING

Isa 5:1-7

A reading from the prophet Isaiah

*The vineyard of the Lord God of hosts is the House of Israel.*

Let me sing to my friend  
the song of his love for his vineyard.  
My friend had a vineyard  
on a fertile hillside.  
He dug the soil, cleared it of stones,  
and planted choice vines in it.  
In the middle he built a tower,  
he dug a press there too.  
He expected it to yield grapes,  
but sour grapes were all that it gave.  
And now, inhabitants of Jerusalem  
and men of Judah,  
I ask you to judge  
between my vineyard and me.  
What could I have done for my vineyard  
that I have not done?  
I expected it to yield grapes.  
Why did it yield sour grapes instead?  
Very well, I will tell you  
what I am going to do to my vineyard:  
I will take away its hedge for it to be grazed on,  
and knock down its wall for it to be trampled on.  
I will lay it waste, unpruned, undug;  
overgrown by the briar and the thorn.  
I will command the clouds  
to rain no rain on it.  
Yes, the vineyard of the Lord of hosts  
is the House of Israel,  
and the men of Judah  
that chosen plant.  
He expected justice, but found bloodshed,  
integrity, but only a cry of distress.

■ The word of the Lord.

**RESP PSALM** Ps 79:9, 12-16, 19-20. R. Isa 5:7

**R.** The vineyard of the Lord is the House of Israel.

1. You brought a vine out of Egypt; / to plant it you drove out the nations. / It stretched out its branches to the sea, / to the Great River it stretched out its shoots. **R.**



2. Then why have you broken down its walls? / It is plucked by all who pass by. / It is ravaged by the boar of the forest, / devoured by the beasts of the field. **R.**

3. God of hosts, turn again, we implore, / look down from heaven and see. / Visit this vine and protect it, / the vine your right hand has planted. **R.**

4. And we shall never forsake you again: / give us life that we may call upon your name. / God of hosts, bring us back; / let your face shine on us and we shall be saved. **R.**

## SECOND READING

Phil 4:6-9

A reading from the letter of St Paul to the Philippians

*Do these things and the God of peace will be with you.*

There is no need to worry; but if there is anything you need, pray for it, asking God for it with prayer and thanksgiving, and that peace of God, which is so much greater than we can understand, will guard your hearts and your thoughts, in Christ Jesus. Finally, brothers, fill your minds with everything that is true, everything that is noble, everything that is good and pure, everything that we love and honour, and everything that can be thought virtuous or worthy of praise. Keep doing all the things that



# OUR LADY of MT CARMEL CHURCH BULLETIN

## 27th Sunday Ordinary, 4 October 2020, Year A

### PARISH INFORMATION

**Address:** 82 Collick Street, Hilton, WA, 6163  
**Phone:** (08) 9314 7733  
**Email:** [sec.hilton@perthcatholic.org.au](mailto:sec.hilton@perthcatholic.org.au)  
**Website:** [www.olmchilton.org.au](http://www.olmchilton.org.au)

### PARISH OFFICE HOURS

**Tuesday, Wednesday & Friday:** 9am – 3pm  
**Thursday:** 9am – 12.30pm

### PARISH MINISTRY TEAM

**Parish Priest:** Fr Paul Raj  
**Parish Secretary:** Tereza Camacho  
**Safeguarding Officer:** Brigette Liddelow - 0432 908 980  
**Avila Retirement Village Secretary:** Judy Rowlands – 0448 205 283  
**Parish RE Coordinator:** TBA  
**OLMC Primary School RE:** Julie Kay  
**OLMC Primary School:** 9337 7066  
**Seton Catholic College Website:** <http://www.seton.wa.edu.au/olmc-parish>

### MASS INTENTIONS



**27th Sunday Ordinary, 4 October ... Child Protection Safeguarding**

**Saturday 6pm Mass** for Dorothy & George Leach (RIP) + Felix Dias (RIP 1st Month Anniversary) + Camacho Family Intentions (30th Wedding Anniversary Joel & Tereza)

**Sunday 7.30am Mass** for Andrew De Sousa (RIP)

**Sunday 9am Mass** for Bosko Kalat (RIP 40th Anniversary) + Kevin Lloyd (RIP)

**11am Baptism** of Oliver Willis

**Monday 5 October**

**7-9pm** Holy Trinity Prayer Group

**Tuesday 6 October ... St Bruno**

**9am Mass** for Souls in Purgatory

**Wednesday 7 October ... Our Lady of the Rosary**

**9am Mass** for John Randall (RIP)

**Morning Tea** after Mass

**10.30am** Legion of Mary

**6-7pm** Eucharistic Adoration

**Thursday 8 October**

**9am Mass** for Kata & Mato Katic (RIP Recently)

**Friday 9 October ... St Denis & Companions + St John Leonardi**

**9am Mass** for Souls in Purgatory

**9.30-10.30am** Eucharistic Adoration

**Saturday 10 October**

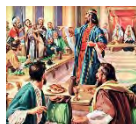
**9am Mass** for Souls in Purgatory

**28th Sunday Ordinary, 11 October ... Catholic Mission Appeal**

**Saturday 6pm Mass** for Souls in Purgatory

**Sunday 7.30am Mass** for Teresa De Ornelas (Birthday Intentions)

**Sunday 9am Mass** Stephen Randall (RIP) + Stella Macchiusi (RIP), Alison Macchiusi (RIP) & Vincenza Scenna (RIP)



### WELCOME TO OUR LADY OF MT CARMEL PARISH

If you are a new parishioner, please introduce yourself to Fr Paul. We could like to know a bit about you and your family. You can also fill in a Parishioner Registration Form and join in the Parish Planned Giving Program.



### PLEASE PRAY FOR SICK PARISHIONERS

Christine Rhow, Veronica, Maria, Consiglia Ciavatta, Irwin Beachell, Isabella Da Cunha, Norma Elliott, Rudi Tassell, Gordon Smith, David Azzaro, Steven, Davina, Elisabetta Paddon, Vee Appleton, Dermot McKernon, Judith Greer, Edward Fortune, Lou Collova, Franca Kalat, Joan McGrath, Zdenka Mravljincic, ...



### 2020 SACRAMENT DATES

#### CONFIRMATION

Friday 16 October 2020 at 6pm



#### RECONCILIATION

Saturday 9.30-10am and 5.15-5.45pm  
Or by appointment.



#### MASS INTENTIONS

Suggested Offering \$15 per Mass.



### NEXT WEEK'S READINGS

**28th Sunday Ordinary, 11 October**

**1st:** Is 25:6-10

**2nd:** Phil 4:12-14, 19-20

**Gospel:** Mt 22:1-14



#### ENTRANCE ANTIPHON

Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.



#### COMMUNION ANTIPHON

The Lord is good to those who hope in him, to the soul that seeks him.



**PARISH BUSY BEE:** Saturday 17 October 2020, 7am until 10am. Please come and help clean the church grounds and don't forget to bring along your own tools. Morning tea will be served straight after.

### CARMEL OF THE HOLY TRINITY GIFT SHOP:

The Carmelite Sisters have established an online shop to assist with maintenance works and to preserve their Chapel and Monastery buildings. Please visit their shop online at: [www.holytrinitycarmel.com.au](http://www.holytrinitycarmel.com.au).





### STEWARDSHIP: **Theology of Stewardship – Fundamental Principles in Pastoral Activity ...**

It is a liturgical action which captures and expresses our basic approach to life. It is liturgical even if it does not occur within a formal liturgy because it gives expression in concrete action to our faith and vision. Giving emerges as an expression of our fundamental orientation of our fundamental orientation in life.



**COVID-19 PHASE 4 IS STILL IN PLACE:** As you would be aware, the Western Australian Government has announced a further deferral to the commencement of Phase 5 of the WA COVID-19 roadmap. Based on the latest health advice, Phase 4 of the WA COVID-19 roadmap has been extended until **Friday 23 October 2020**. The new tentative start date for Phase 5 will now be **Saturday 24 October**. A final decision on whether Phase 5 can proceed on this date, or if it can be brought forward, will be decided by the Western Australian Government in October. Phase 5 would see remaining restrictions removed, except Western Australia's hard border and access to remote Aboriginal communities. Phase 5 would also see the removal of Western Australia's 2 square metre rule and the 50 per cent capacity for our major venues. *Fr Paul Raji.*



### REVISION OF ARCHDIOCESAN DIRECTIVES:

On 24 June 2020, Archbishop Costelloe SDB issued directives for Churches and Chapel within the Archdiocese of Perth which reflected the introduction of Phase 4 of the Western Australian government's COVID 19 roadmap. These directives are available on the Archdiocese of Perth's website. In light of the Western Australian government's extension of Phase 4, the Archdiocese is currently reviewing current health advice with the view to revising and reissuing the Archdiocesan guidelines as soon as is practicable. **The Archdiocese has given permission to go ahead with Confirmation. The Confirmation Ceremony will take place on Friday 16 October 2020 at 6pm at OLMC Hilton. Altar Servers and Acolytes are now free to hold the Liturgy Prayers for the Celebrants. Altar Servers welcome back to the Ministry.** I thank you for your patience and understanding as the Archdiocese undertakes this process and the relevant due diligence required in the engagement of expert advice. **In our Community:** ✨Keep the social distancing. ✨Use sanitizer when entering the church. ✨Wash your hands often if necessary. ✨If you are unwell, stay home. ✨If you feel coughing, sneezing due to cold weather, it is ok to wear a mask. **Support your church and priests.** Thank you to all who have been supporting our Parish and priests financially. We need your continuous support to

get back to normal financially. Please consider joining in our planned giving programme. *Fr Paul Raji.*



Gracious God, you love and care for all of your children, especially the smallest and most vulnerable. We entrust to you the lives of children and adults at risk who have been sexually abused, and whose trust and innocence have been destroyed... Help us to hear their cries of pain and to take responsibility for those whose lives have been broken. Help us to recognise the hurt felt by those wounded by abuse, and the failure to be heard... We pray that with the help of your grace communities and families will find understanding and support, so that now and in the future their wounds may be healed and they may find lasting peace... Let your grace and love fall gently now upon our children, giving them the inner strength, peace and resilience to seek out assistance when required... We ask this prayer through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God forever and ever. Amen.



Next weekend our parish will hold the annual Catholic Mission Church Appeal which this year reaches out to support children and their families affected by disability throughout the developing world where the COVID-19 pandemic only compounds their suffering. You will be invited to partner our missionary Church as a monthly giving partner, or with a one-off donation with all gifts directed to support community and child-focused programmes. Visit [www.catholicmission.org.au/cambodia](http://www.catholicmission.org.au/cambodia) to watch a video on this essential work being carried out in Cambodia.



**COUNCIL FOR CATHOLIC WOMEN:** The Council for Catholic Women Perth invite you to share how your story of faith and experience of Church have been enriched or challenged by Covid -19. How can we build new communities of faith and develop new forms of evangelisation in a post-Covid world. Please join us at James Nestor Hall, Catholic Education Office 50 Ruislip St West Leederville on **Thursday 22 October** 5.30-8.30pm. Gather for light refreshments at 5.30-6pm. RSVP by



October 20 to Kerry at [kerrymacfarlane2@gmail.com](mailto:kerrymacfarlane2@gmail.com) / 9397 5988 / 0400 886 835.



### INVITATION FROM THE WEST AUSTRALIAN CATHOLIC MIGRANT & REFUGEE OFFICE (WACMRO):

We live in a very diverse cultural country and it is important that as a community of faith we open the door to understanding and acceptance of what that looks like in our worshipping community. **You are invited to join Bishop Don Sproston DD VG at a Eucharistic Celebration for Cultural Diversity Mass on Saturday 24 October 2020 at 6pm in St Mary's Cathedral, Perth. Register at Eventbrite: CulturalDiversityMass2020.** Come and celebrate all cultures that make our church so vibrant. Dress in your cultural attire and enjoy this event with family and friends. There will be food and coffee available for purchase after Mass.



### SPIRITUAL COMMUNION

My Jesus, I believe that  
You are present in the  
Most Holy Sacrament.

I love You above all things,  
and I desire to receive  
You into my soul.

Since I cannot at this moment  
receive You sacramentally,  
come at least spiritually  
into my heart.

I embrace You as if  
You were already there and  
unite myself wholly to You.

Never permit me  
to be separated from You.  
Amen.

**Before you sleep, Pray.  
When you wake up, Pray.  
When life gets hard, Pray.  
When you're happy, Pray.  
If you're unsure, Pray.**

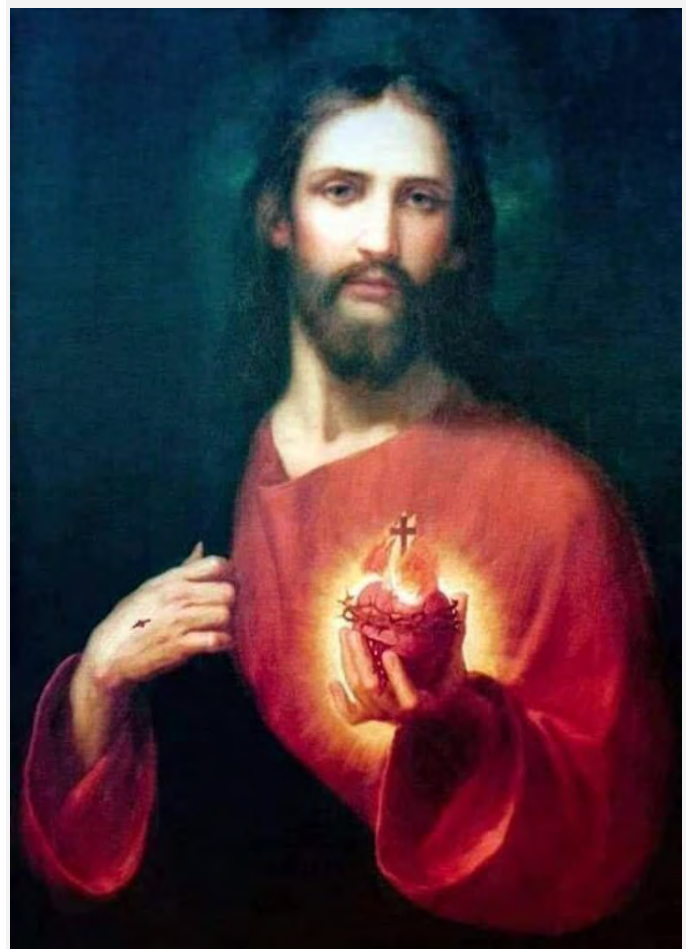


**God is always with us.**

*Amen*



**O MARY, QUEEN OF PEACE, RESTORE HARMONY IN OUR FAMILIES AND THE WORLD, THROUGH THY POWERFUL INTERCESSION WITH JESUS, THE PRINCE OF PEACE.**





# OUR LADY of MT CARMEL CHURCH BULLETIN

27th Sunday Ordinary, 4 October 2020, Year A

## BULLETIN SPONSORS

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**OUR LADY of MT CARMEL NOVENA:**  
God our Father, prompted by Your Spirit the order of Carmel has from the beginning dedicated itself to the Mother of Your Son. As she unites her prayers with ours, look with favour upon us and bless our families, keep each of us from harm And bring us to the joy of heaven. We ask this through Jesus the Lord.  
*Amen.*



**SOULS in PURGATORY PRAYER:**  
Eternal Father, I offer You the Most Precious Blood of Thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the universal church, for those in my own home, and in my family. *Amen.*



**OUR LADY of ALL NATIONS PRAYER:**  
Lord Jesus Christ, Son of the Father, send now Your Spirit over the earth. Let the Holy Spirit live in the hearts of all nations, that they may be preserved from degeneration, disaster and war. May the Lady of All Nations, the Blessed Virgin Mary, be our Advocate.  
*Amen.*



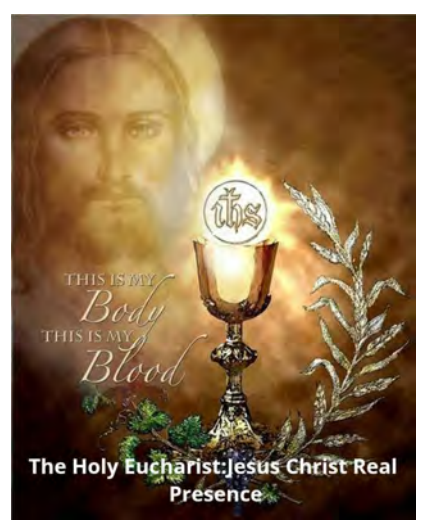
**PRAYER FOR PRIESTS By St Faustina:** O my Jesus, I beg you on behalf of the whole Church: Grant it love and the light of your Spirit, and give power to the words of priests so that hardened hearts might be brought to repentance and return to you, O Lord. Lord, give us holy priests; you yourself maintain them in holiness. O Divine and Great High Priest, may the power of your mercy accompany them everywhere and protect them from the devil's traps and snares which are continually being set for the souls of priests. May the power of your mercy, O Lord, shatter and bring to naught all that might tarnish the sanctity of priests, for you can do all things.



Our Lady of Mount Carmel Parish Hilton  
**EUCCHARISTIC ADORATION**  
One Hour with Jesus  
Wednesday Evenings 7 – 8pm  
Friday Mornings 9.30 – 10.30am



<b>WEEK 1</b> OCT 3-4 27 <sup>TH</sup> ORDINARY	COMMENTATOR	READERS	ACOLYTE
Sat 6pm	Martha Kalat	Volunteer	Joe De Ornelas
Sun 7.30am	Diane Richards	Jenny Troy	Gerry Miller
Sun 9am	Monica Cook	Franca Kalat	Ken Hla
<b>WEEK 2</b> OCT 10-11 28 <sup>TH</sup> ORDINARY	COMMENTATOR	READERS	ACOLYTE
Sat 6pm	Volunteer	Volunteer	Simon Overton
Sun 7.30am	Diane Richards	Kath Bowskill	Gerry Miller
Sun 9am	Vicky Rafala	Kiara Camacho Tereza Camacho	Frank Cooper



you learnt from me and have been taught by me and have heard or seen that I do. Then the God of peace will be with you.

■ The word of the Lord.

**GOSPEL ACCLAMATION** cf. Jn 15:15

Alleluia, alleluia! / I call you friends, says the Lord, / because I have made known to you / everything I have learnt from my Father. / Alleluia!

**GOSPEL** Mt 21:33-43

A reading from the holy Gospel according to Matthew.

*He leased his vineyard to other farmers.*

Jesus said to the chief priests and the elders of the people, 'Listen to another parable. There was a man, a landowner, who planted a vineyard; he fenced it round, dug a winepress in it and built a tower; then he leased it to tenants and went abroad. When vintage time drew near he sent his servants to the tenants to collect his produce. But the tenants seized his servants, thrashed one, killed another and stoned a third. Next he sent some more servants, this time a larger number, and they dealt with them in the same way. Finally he sent his son to them. "They will respect my son" he said. But when the tenants saw the son, they said to each other, "This is the heir. Come on, let us kill him and take over his inheritance." So they seized him and threw him out of the vineyard and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They answered, 'He will bring those wretches to a wretched end and lease the vineyard to other tenants who will deliver the produce to him when the season arrives.' Jesus said to them, 'Have you never read in the scriptures:

It was the stone rejected by the builders that became the keystone.

This was the Lord's doing and it is wonderful to see?

'I tell you, then, that the kingdom of God will be taken from you and given to a people who will produce its fruit.'

■ The Gospel of the Lord.

# Reflections on the Gospel

## THE SONG SUNG OVER THE CHURCH

Jesus probably told the parable of the Tenants against the religious leaders in Jerusalem in his day. Having resisted the prophets sent by God, they are now resisting the last of them, namely, himself. As such they have shown themselves to be usurpers, retaining for themselves the 'vineyard' (Israel) and its 'produce' (the life of the people). For them, the arrival of the Kingdom (of God) will mean dispossession and retribution.

The early Church retold the parable in the light of Jesus' death and resurrection, and a belief in his status as God's Son. Also present is a bitter awareness of the *No* given to the Gospel by the bulk of Israel and a sense of the Church itself, made up of Jews and non-Jews, as the community of the Kingdom. Through the continuing presence of the risen Lord (Matthew 28:20), the community can and ought to produce the 'fruits' that God desires.

The long and tragic history of Christian intolerance and persecution of Jews calls for sensitivity in handling texts like this that reflect the early Church's disappointment with Israel. Today we should move on from Christian triumphalism at Jewish expense to concentrate upon the 'fruits' that God looks for from us. God has made the 'rejected stone'—the crucified and risen Lord—the 'cornerstone' of the Church. The question for us is whether the 'song' sung by God over this new vineyard (cf. the First Reading) is one of delight or disappointment. Inevitably, perhaps, a bit of both. In either case it will be a song of love.

**Brendan Byrne, SJ**

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