



STEWARDSHIP: Theology of Stewardship – Giving Thanks in the Bad Times ... God is still to be thanked no matter what circumstances we find ourselves in. .



OLMC PIETY STALL: Open on Tuesday, Wednesday, Friday and Sunday mornings before and after 9am Masses. Please contact Marion on 0415 917 496 for more information.



CARMEL OF THE HOLY TRINITY GIFT SHOP: The Carmelite Sisters have established an online shop to assist with maintenance works and to preserve their Chapel and Monastery buildings. Please visit their shop online at: www.holytrinitycarmel.com.au.



PROJECT COMPASSION: Thank you! Caritas Australia would like to **THANK YOU** for supporting Project Compassion 2021. If you still have your Project Compassion box or set of envelopes at home, please bring them back next week or visit www.caritas.org.au to make your donation online. Through your generosity you will be empowering the world's most vulnerable communities to grow stronger and share their strengths with their communities to lift themselves out of poverty. www.caritas.org.au/projectcompassion or phoning 1800 024 413.



HEALING SERVICE WITH ALAN AMES TUESDAY: Experience God's Healing Love, Peace, Compassion & Forgiveness, there for us all. Countless numbers of written testimonies of physical, emotional & spiritual healings have been recorded. Don't miss this opportunity to attend one of Alan Ames healing

services... Please share the below Healing Services with Alan Ames with friends and family... Tuesday **27 April 2021** at 7pm with Holy Mass, Talk and Healing Service. St Bernadette's Church, Jugan Street, Glendalough.

St. Jerome's Catholic Church, Spearwood

*Would like to invite you to join us
to contemplate our
Lord's Mercy and Love*

DIVINE MERCY SUNDAY
On 11 April 2021

*In the Church at 36 Troode Street,
Lake Coogee, WA*

at 2.00pm

*Adoration, Divine Mercy Prayers and
Divine Mercy Chaplet*

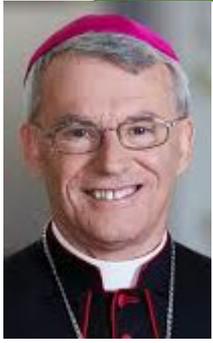
Jesus, I trust in You!

OUR LADY OF MOUNT CARMEL
SCHOOL, HILTON

ENROL NOW FOR 2022!

**KINDERGARTEN AND
THREE YEAR OLD
KINDERGARTEN
INTERVIEWS TAKING
PLACE NEXT TERM**

PLEASE CALL IN TO THE OFFICE OR
TELEPHONE 9269 2000 FOR MORE
INFORMATION



**ARCHBISHOP HOMILY- Palm Sunday
– 28 March 2021 at St Mary’s
Cathedral:**

In Saint John’s Gospel, as Jesus comes closer to the time of his suffering and death, he is confronted by a group of people whom he knows would like to destroy him. In response to their threats of violence he says to them, “I have done many good works for you, works from my Father. For which of these do you want to stone me?”... This question takes us to the very heart of Holy Week, which we begin today with this celebration of Palm Sunday. How is it that a man who did nothing but good for others, should be so feared and so hated that people would seek to kill him? How is it that a man who set so many people free should find his hands bound and every vestige of freedom stripped from him as he is nailed to a cross?... As we grapple with this question, this mystery, in terms of what happened to Jesus over 2000 years ago, it is important that we acknowledge that the question is still relevant today. How is it that Jesus, who offers us nothing but life and hope, joy and peace, is relegated to the very edge of people’s lives, including perhaps our own, if not excluded from so many people’s lives altogether?... As the Gospels make clear the answer to the question which Jesus originally put to that crowd of people who accosted him – why did they wish to kill him - was simply that he challenged their comfortable existence, invited them to think more deeply than they wanted to about God and what God was asking of them and what place God wanted to have and should have in their lives. We can, I believe, say with great confidence that ultimately what made people so determined to destroy Jesus was that he revealed to them, and to everyone around them, the hardness of their hearts and the stubbornness of their thinking... This morning, as we celebrate Palm Sunday and begin our journey with Jesus through this final week of his life, it seems to me that we are being invited, even challenged, to consider whether we too suffer from hardness of heart and stubbornness in our thinking. As we reflect, not so much on the place God should have in our lives, but more realistically on the place which God actually has in our lives each day, perhaps we might ask ourselves if we too have become too comfortable in relationship to our faith; if we too would rather not think too deeply about who God really is and what God is asking of us; if we too are going to continue to build walls around us which protect us from sensing the Spirit of God calling us to something more, to something greater... Jesus himself did not have a hard heart. Jesus himself did not for a moment deliberately close himself off from his

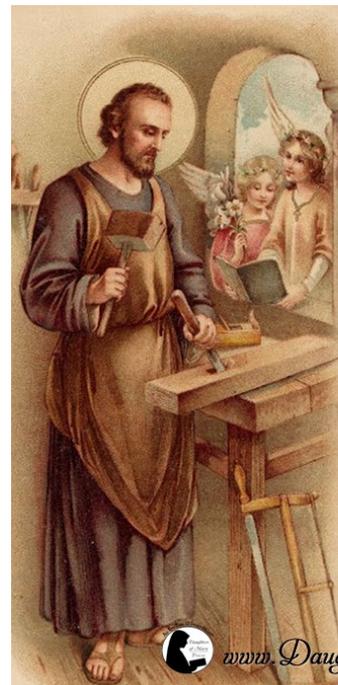
relationship with the Father in Heaven, even though he knew that this relationship, and his fidelity to it, would bring him great suffering and even death.



ACT OF SPIRITUAL COMMUNION



My Jesus, I believe that You are present in the Most Holy Sacrament. I love you above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.



*Dear Saint Joseph,
help me to learn,
from the example
of your holy life,
that I must do
the ordinary things
of life in an
extraordinary way.*



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