



THE SAVING WORD

SEVENTEENTH SUNDAY IN ORDINARY TIME / B

28 JULY 2024

FIRST READING

2 Kings 4: 42-44

A reading from the second book of the Kings.

They will eat and have some left over.

A man came from Baal-shalishah, bringing Elisha, the man of God, bread from the first-fruits, twenty barley loaves and fresh grain in the ear. 'Give it to the people to eat,' Elisha said. But his servant replied, 'How can I serve this to a hundred men?' 'Give it to the people to eat' he insisted 'for the Lord says this, "They will eat and have some left over."' He served them; they ate and had some over, as the Lord had said.

■ The word of the Lord.

RESP PSALM

Ps 144: 10-11, 15-18. R. v. 16

R. The hand of the Lord feeds us; he answers all our needs.

1. All your creatures shall thank you, O Lord, / and your friends shall repeat their blessing. / They shall speak of the glory of your reign / and declare your might, O God. **R.**

2. The eyes of all creatures look to you / and you give them their food in due time. / You open wide your hand, / grant the desires of all who live. **R.**

3. The Lord is just in all his ways / and loving in all his deeds. / He is close to all who call him, / who call on him from their hearts. **R.**

SECOND READING

Eph 4: 1-6

A reading from the letter of St Paul to the Ephesians.

There is one body, one Lord, one faith, one baptism.

I, the prisoner in the Lord, implore you to lead a life worthy of your vocation. Bear with one another charitably, in complete selflessness, gentleness and patience. Do all you can to preserve the unity of the Spirit by the peace that binds you together. There is one Body, one



Spirit, just as you were all called into one and the same hope when you were called. There is one Lord, one faith, one baptism, and one God who is Father of all, through all and within all.

■ The word of the Lord.

GOSPEL ACCLAMATION

Lk 7: 16

Alleluia, alleluia!

A great prophet has appeared among us; God has visited his people. Alleluia!

GOSPEL

Jn 6: 1-15

A reading from the holy Gospel according to John.

He distributed to those who were seated as much as they wanted.

Jesus went off to the other side of the Sea of Galilee – or of Tiberias – and a large crowd followed him, impressed by the signs he gave by curing the sick. Jesus climbed the hillside, and sat down there with his disciples. It was shortly before the Jewish feast of Passover.

Looking up, Jesus saw the crowds approaching and said to Philip, 'Where can we buy some bread for these people to eat?' He only said this to test Philip; he himself knew exactly what he was going to do. Philip answered, 'Two



OUR LADY of MT CARMEL PARISH BULLETIN

17th Sunday Ordinary - 28 July 2024 - Year B

OUR LADY OF MT CARMEL PARISH HILTON

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Email: sec.hilton@perthcatholic.org.au

Web: <http://www.olmchilton.org.au/parish-bulletin/>

OFFICE HOURS

Tuesday, Wednesday & Friday: 9am – 3pm

Thursday: 9am – 12.30pm

MINISTRY TEAM

Parish Secretary: Tereza Camacho

Safeguarding Officer: Brigette Liddelow 0432 908 980

Avila Retirement Village Secretary: Judy Rowlands 0448 205 283

OLMC Primary School Principal: Jayson Peacock 9269 2000

OLMC Primary School RE: Tracey Marsden

Seton Catholic College Website:

<http://www.seton.wa.edu.au/olmc-parish>

ENTRANCE ANTIPHON: God is in his holy place, God who unites those who dwell in his house; he himself gives might and strength to his people.

COMMUNION ANTIPHON: Bless the Lord, O my soul, and never forget all his benefits.

REFLECTION: Remember Me as Loving You. Some of you may have seen the movie “The Woman in God”. It is a true story about a Jewish woman (Maria Altmann) who attempts to reclaim a painting that was rightfully hers and that had been taken from the family during the first persecutions of the Jews in Germany at the commencement of the Second World War. (For art history buffs the subject was Adele Bloch-Bauer. Commissioned by Ferdinand Bloch-Bauer, a Viennese banker and sugar producer. Subject in gold leaf and oil by Gustav Klimt. Between 1903-1907.) She and her husband escaped from Germany, but it meant leaving her parents behind to a certain death. In coded language, because she was being watched at that time, she made her parents aware of her eminent departure. They completely understood. In the brief and ensuing conversation, they told her how proud they were and always been of her. But they asked only one thing, “Remember us a loving you” and she did. It was that memory that urged her to see her eventual success. I have often thought that when our “number is up” what will matter for those who are left behind is not our various achievements, whatever they will die

away soon enough. No, what will matter is the love that we will leave behind. Love will live on in people’s hearts. It doesn’t matter it seems to me how much we are loved but it does matter how much we love. At the Last Supper that was the request of Jesus, “Remember Me” and I am adding the words, “Remember Me as loving you”. We do well I think to sit and ponder these words. It is fact that Jesus loved while he was on earth and beyond. It made a difference to countless lives. It is when individuals finally grasp that essential message that their lives change and take on the colour and texture of the life of Jesus. Our life becomes a life of loving with an emphasis on just that: Loving, not being loved. Try living with that emphasis and see what it brings forth.

LOST PORPPTY – PLEASE RETURN:

Dear Parishioners, within the past three weekends after Mass the following items have been reported lost in the Parish Church. **1.** Optical lenses. **2.** Young person’s pink dress clutch bag / purse. **3.** Mobile in a case with personal card / identifications. **4.** Ladies small zip purse colour pink containing housekeeping money. None of these items have been handed into me nor the Parish Office. The owners of these items would appreciate their return. Sadly, in the absence of the return of these individual items I must now caution all worshipers please not leave any of your valuables unattended during Mass or whilst visiting the Shrines.

70th Anniversary Our Lady of Mount Carmel School, Hilton

&

Open Day

To All Past Students,
Families, Staff and
Parishioners

You are cordially invited to
join us to celebrate our
70th Anniversary
Sunday 4th August 2024
9am – 1pm

Program

9am Mass of Thanksgiving
- Parish Church
Celebrant.

Very Rev Fr Vincent Glynn
Vicar General

Followed by Morning Tea
in the School Hall.

An opportunity to explore
the School Grounds with
classrooms open from
10am

Please join us in
celebrating this milestone
of providing Catholic
Education and Witness.



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BULLETIN SPONSORS

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<p>AUSTRALIAN LEADING LOCK SERVICE Mark Berkovic 0408 404 048 mls@dammot.com.au</p>	<p>AVILA COURT RETIREMENT VILLAGE For more information contact: Judy 0448 205 283</p>	<p>UNITED PEST CONTROL PO Box 7141, Spearwood, 6163 0433 995 688</p>

MASS TIMES WEEKENDS: Saturday Vigil 6pm, Sunday 7.30am & 9am.
MASS TIMES WEEKDAYS: Tuesday 9am, Wednesday 9am, Thursday 9am, Friday 9am & Saturday 9am.
RECONCILIATION - Saturday's: 9.30-10am and 5.15-5.45pm or by appointment.
EUCCHARISTIC ADORATION: Wednesday 5.30 – 6.30pm & Friday 9.30 – 10.30am.

HOLY TRINITY CHARISMATIC PRAYER GROUP: Monday night's 7-9pm.

PLEASE PRAY FOR SICK PARISHIONERS: Christine Rhow, Veronica-Marie, Maria, Consiglia Ciavatta, Martin-Joseph, Irwin Beachell, Isabella Da Cunha, Damien-Ivan, Norma Elliott, Rudi Tassell, Steven, Davina, Zoe-Anne, Elisabetta Paddon, Edward Fortune, Kiara-Eve, Beatrice Fernandez, Lisa Bubb, Romilda Marinelli, Aaron LoCicero, Jacqueline Paul, Lou Collova, Anne & Justine Tonti, Greenville Paul, Christine Schwarten Henry, Fr Joseph Angelo, Fr Anibal Da Cunha, Peter Scanlan, June McGinnity, John Brackovich, Alison, Sofia, Rebecca, Fr Liam Keating SMA, Fr Francis Sundararajan, Graham Lynch, Fr Greg Carroll, Fr Wilson Donizzetti, Bill Watkins, Daniel DiMarco, Joshua Oorschot, Ray Bosci, Fr John Piumatti.

SAFEGUARDING PERSONAL DECLARATION: Dear Parish Volunteers, if you have not yet filled in your Safeguarding Personal

Declaration Form, please obtain one from the foyer, complete it and send to the Parish Office as soon as possible. **The deadline is on Wednesday 31 July 2024** ready to hand in completed information to the Safeguarding Office.

PARISH UPDATE: Dear Parishioners, I wish to advise the phone service has been reconnected to the Parish Office. Also, regarding the works in the Presbytery and Parish Office, it is now an insurance matter. Work in progress.

PHALAENOPSIS ORCHIDS FOR SALE: The white phalaenopsis orchids currently in the church will be on sale. The cost per plant is as follows: Single Spike - \$15, Double Spike - \$20, Triple Spike - \$25. The plants can be collected from the church Saturday 27/07/24 after 6pm mass or Sunday 28/07/24 after 10am mass. All proceeds from the sale of the plants go towards church flowers.

PRAYER FOR VOCATIONS: Jesus you are the Good Shepherd who is always mindful of your Church. Watch over those who are Baptised in your name and grant peace and harmony to all families. We ask you to choose from the families of our Parish many priests, deacons, sisters and brothers who will gladly spend their lives making you known and loved.

CATHOLIC MISSION APPEAL THIS WEEKEND 27-28 JULY 2024: This weekend's Catholic Mission Appeal invites you to assist our missionaries in Mongolia provide safe haven and

support for vulnerable people escaping domestic violence and homelessness. Your gift will also assist many other similar Catholic Mission programmes throughout the developing world. Please give generously by using the appeal envelope provided or going online at www.catholicmission.org.au/mongoli. Should you be keen to support the work of Catholic Mission through a bequest, or as a volunteer, or in other ways, please email Francis Leong at director.cm@perthcatholic.org.au to explore the possibilities.

VOTIVE CANDLES: Please be aware that Votive Candles are 30 Cents each. Thank you.

MASS INTENTIONS
Saturday 20 to Friday 26 July
Saturday 27 July

9am Mass: Stephen Randall (RIP)
6pm Mass: Concenzio D'Alessandro (Ann)

Sunday 28 July
7.30am Mass: For The People
9am Mass: Giuseppe & Rosa Perroni (Ann)

Tuesday 30 July
9am Mass: Tim, Laurie & Frances McDowell (Ann)

Wednesday 31 July
9am Mass: Emilio Jurica (RIP)
Thursday 1 August

9am Mass: Anna Jurica (RIP)
Friday 2 August
9am Mass: Domenica Ferari (RIP Recently)

10am Holy Communion Service to Hilton Park Aged Care



hundred denarii would only buy enough to give them a small piece each.' One of his disciples, Andrew, Simon Peter's brother, said, 'There is a small boy here with five barley loaves and two fish; but what is that between so many?' Jesus said to them, 'Make the people sit down.' There was plenty of grass there, and as many as five thousand men sat down. Then Jesus took the loaves, gave thanks, and gave them out to all who were sitting ready; he then did the same with the fish, giving out as much as was wanted. When they had eaten enough he said to the disciples, 'Pick up the pieces left over, so that nothing gets wasted.' So they picked them up, and filled twelve hampers with scraps left over from the meal of five barley loaves. The people, seeing this sign that he had given, said, 'This really is the prophet who is to come into the world.' Jesus, who could see they were about to come and take him by force and make him king, escaped back to the hills by himself.

■ **The Gospel of the Lord.**



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Breaking Open the Word

BREAD FROM HEAVEN

For the next five weeks we depart from Mark's Gospel and read the majority of John 6. This week we hear the feeding of the 5,000 – a prelude to what is often referred to as the Discourse on the Bread from Heaven. We will listen to this discourse over the next three weeks, and in the final week we will witness some of the disciples turning away from Jesus. If you have the chance read the entire chapter 6 of John in one sitting, you will be able to appreciate better the eucharistic focus of the coming weeks. Intriguingly we have the possibility to hear and perceive something of the eucharistic celebration in the Johannine community.

This week's introduction through the feeding of 5,000, locates Jesus arriving on the other side of the Sea of Galilee. Large crowds follow him enthused by the signs they have seen. Jesus goes up the mountain with his disciples and sits down. We understand this as a teaching posture, recalling Moses. As the story unfolds, we are sensitive that the Passover feast is near. Jesus asks Philip how they will buy bread for all these people. It is an impossible question which Phillip cannot answer. Andrew adds that there is only a boy with five barley loaves and two fish. Jesus takes charge, giving instructions. He takes the loaves, gives thanks and distributes them and the fish to all. At the end of the meal, 12 baskets full of fragments are gathered for later use. The crowds who don't fully understand who Jesus is, acclaim him as a prophet. We see a mixing of Passover and eucharistic traditions in play.

Dr Rosemary Canavan